



Astrological Yogas Report

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# ASTROLOGICAL YOGAS

**Name : Amitabh Bachchan [Male]**

**Om Sri**

**During Dakshinayana period; with Jupiter in Karkata rasi and Saturn in Vrishabha rasi; on 1942 October 11 Sunday at 25 Ghati (Nazhika) 2 Vinazhika After sunrise; in Second Pada of Star Swati; Suklapaksha Dwitheeya Thidhi, Balava Karana and Vishkamba Nithya Yoga; with Moon in Tula rasi and Makara Navamsa; in Kumbha Lagna and Ending Drekkana; the Boy is born.**

**Weekday : Sunday**

As you are born on a Sunday you will have courage to face difficult situations in life. People will appreciate your sincerity and intelligence. You enjoy travel.

**Birth Star : Swati**

You are a man of special skills and many talents. Your success is a manifestation of your own efforts. You do not tolerate any type of opposition or criticism. You tend to treat your critics with undue unkindness. It is rather difficult for you to work under anybody. It is also hard for you to respect the achievements of others. Thus, you create more enemies than friends. Scandals and blames also will be on the increase. However, you do take care of those who love you. Your masculine qualities, like strong determination and mental power are a source of help in many areas. You have to make special efforts to make a successful family life. Stomach problems are possible.

**Thidhi (Lunar Day) : Dwitheeya**

Since you are born in DWITHEEYA THIDHI, you are quite wealthy. You have a very strong sense of self worth. You have a special affinity for movement. You enjoy such things as kites, roller-coasters, fast cars, birds and animals.

**Karanam : Balava**

Birth in Balava Karana makes you an independent thinker. You resist controls imposed on you. You may not give much importance to your relatives.

**Nithya Yoga : Vishkamba**

You are born with VISHKAMBA NITHYAYOGA, and hence you have a sixth sense about the future. You are able to predict or understand things that are yet to come. You are not materialistic. You have an interest in the spiritual realm. You are concerned about all living creatures. It is likely that you will stoop or lean to one side as you walk.

|                                  |  |
|----------------------------------|--|
| Name                             | : Amitabh Bachchan                       |
| Sex                              | : Male                                   |
| Date of Birth                    | : 11 October, 1942 Sunday                |
| Time of Birth (Hr.Min.Sec)       | : 04:00:00 PM Standard Time              |
| Time Zone (Hrs.Mins)             | : 05:30 East of Greenwich                |
| Place of Birth                   | : Allahabad                              |
| Longitude & Latitude (Deg.Mins)  | : 81.49 East , 25.26 North               |
| Ayanamsa                         | : Chitra Paksha = 23 Deg. 3 Min. 19 Sec. |
| Birth Star - Star Pada (Quarter) | : <b>Swati - 2</b>                       |
| Birth Rasi - Rasi Lord           | : <b>Tula - Shukra</b>                   |
| Lagna (Ascendant) - Lagna Lord   | : Kumbha - Sani                          |
| Thidhi (Lunar Day)               | : Dwithheeya, Suklapaksha                |
| Sunrise (Hrs.Mins)               | : 05:59 AM Standard Time                 |
| Sunset (Hrs.Mins)                | : 05:40 PM " "                           |
| Dinamana (Hrs. Mins)             | : 11.41                                  |
| Dinamana (Nazhika.Vinazhika)     | : 29.12                                  |
| Local Mean Time (LMT)            | : Standard Time - 3 Min.                 |
| Astrological Day of Birth        | : Sunday                                 |
| Kalidina Sankhya                 | : 1842178                                |
| Dasa System                      | : Vimshottari, Years = 365.25 Days       |
| Star Lord                        | : Rahu                                   |
| Ganam, Yoni, Animal              | : Deva, Male, Buffalo                    |
| Bird, Tree                       | : Crow, Terminalia Alata                 |
| Chandra Avastha                  | : 4 / 12                                 |
| Chandra Vela                     | : 12 / 36                                |
| Chandra Kriya                    | : 20 / 60                                |
| Dagda Rasi                       | : Dhanu,Meena                            |
| Karanam                          | : Balava                                 |
| Nithya Yoga                      | : Vishkamba                              |
| Rasi of Sun - Star Position      | : Kanya - Chitra                         |
| Position of Angadityan           | : Head                                   |
| Zodiac sign (Western System)     | : Libra                                  |
| Yogi Point - Yogi Star           | : 98:39:46 - Pushya                      |
| Yogi Planet                      | : Sani                                   |
| Duplicate Yogi                   | : Chandra                                |
| Avayogi Star - Planet            | : Hasta - Chandra                        |
| Atma Karaka (Soul) - Karakamsa   | : Surya - Simha                          |
| Amatya Karaka (Intellect/Mind)   | : Budha                                  |
| Lagna Aruda (Pada) / Thanu       | : Simha                                  |
| Dhana Aruda (Pada)               | : Vrischika                              |

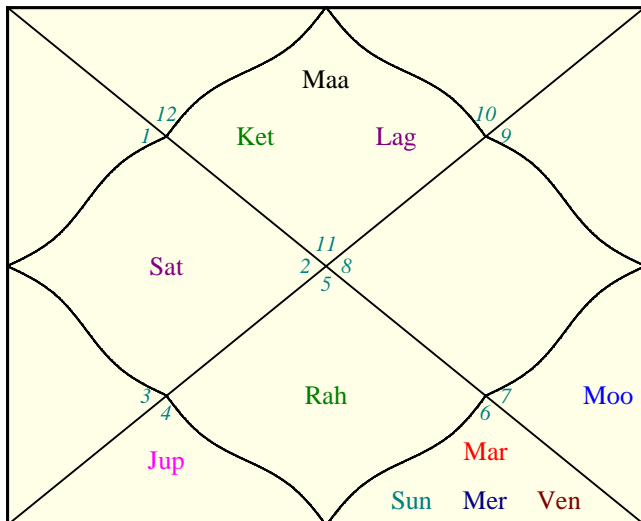
## Nirayana Longitude of Planets

The Indian system of astrology is based on the nirayana longitude planets, which is obtained by subtracting the ayanamsa value from the sayana longitudes, calculated as per western system.

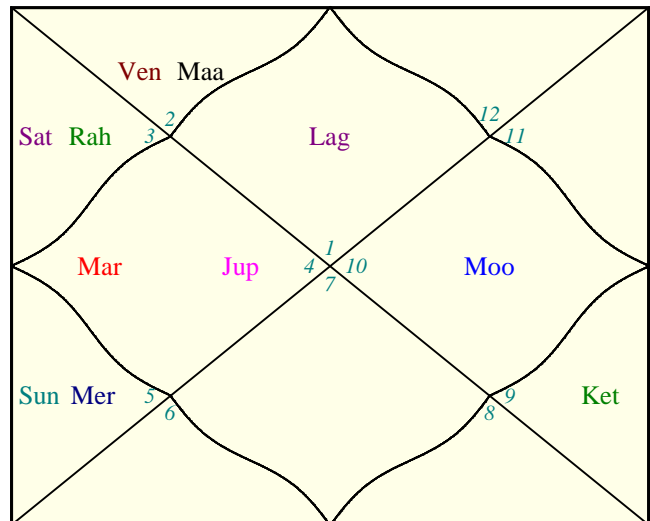
There are different basis for calculating ayanamsa. The method selected here is :  
Chitra Paksha = 23Deg.3 Min.19 Sec.

| Planet  | Longitude<br>Deg:Min:Sec | Rasi      | Long. in Rasi<br>Deg:Min:Sec | Star        | Pada |
|---------|--------------------------|-----------|------------------------------|-------------|------|
| Lagnam  | 321:31:21                | Kumbha    | 21:31:21                     | Purvabhadra | 1    |
| Chandra | 190:54:26                | Tula      | 10:54:26                     | Swati       | 2    |
| Surya   | 174:25:20                | Kanya     | 24:25:20                     | Chitra      | 1    |
| Budha   | 173:36:27                | Kanya     | 23:36:27Retro                | Chitra      | 1    |
| Shukra  | 165:14:29                | Kanya     | 15:14:29                     | Hasta       | 2    |
| Kuja    | 172:37:50                | Kanya     | 22:37:50                     | Hasta       | 4    |
| Guru    | 90:32:28                 | Karkata   | 0:32:28                      | Punarvasu   | 4    |
| Sani    | 49:13:47                 | Vrishabha | 19:13:47Retro                | Rohini      | 3    |
| Rahu    | 128:46:37                | Simha     | 8:46:37                      | Makha       | 3    |
| Ketu    | 308:46:37                | Kumbha    | 8:46:37                      | Satabhisha  | 1    |
| Maandi  | 323:45:30                | Kumbha    | 23:45:30                     | Purvabhadra | 2    |

### Rasi



### Navamsa



## Details of Dasa and Bhukti (Apahara) Periods

( Years = 365.25 Days )

Dasa balance at birth = Rahu 12 Years, 3 Months, 9 Days

| Dasa | Arambha    | Anthya     |
|------|------------|------------|
| Rah  | 11-10-1942 | 20-01-1955 |
| Jup  | 20-01-1955 | 20-01-1971 |
| Sat  | 20-01-1971 | 19-01-1990 |
| Mer  | 19-01-1990 | 20-01-2007 |
| Ket  | 20-01-2007 | 19-01-2014 |
| Ven  | 19-01-2014 | 19-01-2034 |
| Sun  | 19-01-2034 | 07-11-2037 |

The bottom line in the chart does not indicate your longevity.

## Shodasavarga Table

|                 | Lag | Moo | Sun | Mer | Ven | Mar | Jup | Sat | Rah | Ket | Maa |
|-----------------|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|
| Rasi            | 11  | 7   | 6:  | 6:  | 6:  | 6:  | 4:  | 2:  | 5   | 11  | 11  |
| Hora            | 4:  | 5   | 5   | 5   | 5   | 5   | 4:  | 5   | 5   | 5   | 4:  |
| Drekkana        | 7   | 11  | 2:  | 2:  | 10: | 2:  | 4:  | 6:  | 5   | 11  | 7   |
| Chathurthamsa   | 5   | 10: | 3   | 3   | 12: | 3   | 4:  | 8:  | 8:  | 2:  | 8:  |
| Saptamsa        | 4:  | 9   | 5   | 5   | 3   | 5   | 10: | 12: | 7   | 1   | 4:  |
| Navamsa         | 1   | 10: | 5   | 5   | 2:  | 4:  | 4:  | 3   | 3   | 9   | 2:  |
| Dasamsa         | 6:  | 10: | 10: | 9   | 7   | 9   | 12: | 4:  | 7   | 1   | 6:  |
| Dwadasamsa      | 7   | 11  | 3   | 3   | 12: | 3   | 4:  | 9   | 8:  | 2:  | 8:  |
| Shodasamsa      | 4:  | 6:  | 10: | 9   | 5   | 9   | 1   | 3   | 9   | 9   | 5   |
| Vimsamsa        | 11  | 8:  | 9   | 8:  | 3   | 8:  | 1   | 9   | 2:  | 2:  | 12: |
| Chathurvimsamsa | 10: | 1   | 11  | 10: | 4:  | 10: | 4:  | 7   | 12: | 12: | 12: |
| Bhamsa          | 2:  | 4:  | 1   | 1   | 5   | 12: | 10: | 9   | 8:  | 2:  | 4:  |
| Trimsamsa       | 3   | 9   | 10: | 10: | 12: | 10: | 2:  | 12: | 11  | 11  | 3   |
| Khavedamsa      | 5   | 3   | 3   | 2:  | 3   | 1   | 7   | 8:  | 12: | 12: | 8:  |
| Akshavedamsa    | 1   | 5   | 9   | 8:  | 7   | 6:  | 1   | 9   | 6:  | 6:  | 4:  |
| Shashtiamsa     | 6:  | 4:  | 6:  | 5   | 12: | 3   | 5   | 4:  | 10: | 4:  | 10: |
| Ojarasi Count   | 9   | 9   | 10  | 9   | 8   | 8   | 5   | 8   | 8   | 8   | 4   |

1-Mesha 2-Vrishabha 3-Mithuna 4-Karkata 5-Simha 6-Kanya  
7-Tula 8-Vrischika 9-Dhanu 10-Makara 11-Kumbha 12-Meena

## Vargottama

Guru in Vargottama (Rasi and Navamsa in the same sign)

## Varga Bheda

Points are given for Swavarga (own house) and Uchavarga (exaltation)

| Planets | Shadvarga      | Saptavarga     | Dasavarga      | Shodasavarga      |
|---------|----------------|----------------|----------------|-------------------|
| Chandra | 0-             | 0-             | 1-...          | 2-Bhedakamsa      |
| Surya   | 2-Kimsukamsa   | 3-Vyanjanamsa  | 3-Uttamamsa    | 4-Nagapushpamsa   |
| Budha   | 2-Kimsukamsa   | 2-Kimsukamsa   | 2-Parijatamsa  | 3-Kusumamsa       |
| Shukra  | 3-Vyanjanamsa  | 3-Vyanjanamsa  | 5-Simhasanamsa | 7-Kalpavrikshamsa |
| Kuja    | 1-...          | 1-...          | 1-...          | 4-Nagapushpamsa   |
| Guru    | 5-Chatramsamsa | 5-Chatramsamsa | 6-Parvatamsa   | 8-Chandanavanamsa |
| Sani    | 0-             | 0-             | 0-             | 1-...             |

## **Special Combination of Planets in the Horoscope (YOGA)**

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Yogas are special combination of planets in the horoscope which influence the life and future of a person. Some are formed by simple conjunction of planets, whereas others are based on complex astrological logic or peculiar placement of planets in the chart. Hundreds of combinations and their effects have been described in the ancient astrological texts. While some combinations are good, others may have undesirable effects.

The important combinations identified in your horoscope are listed below with a brief mention of the effect it can have on you.

### **Neecha Banga Rajayoga**

Logic:

Shukra is in its house of debilitation. Lord of exaltation rasi of the planet is in Moon Kendra.

You will be very fortunate and reach high positions. You will be just and fair in all your dealings.

### **Raja Yoga**

Logic:

Lords of Fourth and Fifth houses are in conjunction  
Lords of Fifth and Seventh houses are in conjunction  
Lords of Fifth and Tenth houses are in conjunction  
Lords of Seventh and Ninth houses are in conjunction  
Lords of Ninth and Tenth houses are in conjunction  
Excellent Raja yoga is seen in this horoscope

You will rise to positions of power and authority

### **Akhanda Samrajya Yoga**

Logic:

Lagna in a fixed sign, 11th. lord strongly placed in Chandra kendra and Jupiter is 11th. lord.

This yoga gives you the power to rule over men and matters.

### **Anabha Yoga**

Logic:

Planet (excepting Sun) situated in the 12th. from Moon.

Anabha Yoga is formed when the 12th house from the Moon is occupied by Mars, Mercury, Jupiter, Venus or Saturn either alone or together. Anabha Yoga makes a man wealthy and happy, and gives him uncompromising ethics and standards. You will be physically appealing. You are polite, generous and kind. You will be interested in appearing well-groomed. You will pay attention to your wife's clothing and appearance.



## **Gajakesari Yoga**

Logic:

Jupiter in a kendra from Moon.

Gaja Kesari Yoga is formed when Jupiter is positioned well with respect to the Moon. Astrologically, men born with Kesari Yoga are considered especially lucky. Wealth, prosperity and success are natural to them. Kesari Yoga overpowers the evil effects of many yogas such as Kemudhruma Yoga, if present in your horoscope. You can normally expect a long and successful life. You are strong-willed and even inflexible at times. Your wife and assistants will have a hard time changing your mind once it is made up.

## **Amala Yoga**

Logic:

Tenth house from Moon or Lagna occupied by benefic.

As you are a boy born with Amala Yoga, you will enjoy lasting fame and wealth. You will be respected in the community for your purity of thought and action. You will lead a prosperous life. You will be known for your ethical nature in all situations.

## **Kahala Yoga**

Logic:

Fourth lord is strong and in conjunction with tenth lord.

Kahala yoga gives you a stubborn nature. You will have courage to face any situation. You may jump to conclusions without collecting all the facts. You will do well in the defence forces.

## **Kedara Yoga**

Logic:

All planets occupy any four signs.

This is a very good yoga for farming and agriculture. You will be known as a man who likes the nature. You will even get an interest in farming. This will help you to make additional income from agriculture. You may even own farms and fields.

## **Sarala Yoga**

Logic:

Eighth lord occupy sixth, eighth or twelfth house.

This yoga comes under Vipreetha Raj yoga. This yoga has the power to eliminate the negative effects in your life. You will have good longevity. You will be very daring. You may not be worried about the consequences. This is a clear yoga to rise into popularity. You will be a prosperous man.



## **Swaveeryaddhana Yoga**

Logic:

Navamsa lord of lagna lord is occupying a rasi. The lord of this rasi is strong and occupies his own or exaltation sign. The second lord being a benefic is in exaltation or in conjunction with an exalted planet.

This yoga is an indication of you making money by your own effort. You will get many opportunities to make money. It is even possible for you to make money in multiple ways. Altogether, this yoga is helping you to be financially independent. You will be known as a rich man.

## **Matru Sneha Yoga**

Logic:

The lord of first and fourth are natural friends.

This is a very soothing yoga for you. This yoga shows a great relationship with your mother. As a man, you will be blessed with your mother's blessings. This will add value to your life.

## **Satkalatra Yoga**

Logic:

Lord of seventh or Venus joins or is aspected by Jupiter or Mercury.

This yoga shows that you will be a happy man and you will get a good spouse. Your spouse will be righteous and pious and this will add value to your life.

## **Parijata Yoga**

Logic:

The lord of the house occupied by ascendant lord is in a rasi. The lord of this rasi is in own house.

According to the placement of your ascendant lord, you have a great yoga called Parijat Yoga, which is a kind of Raj yoga. This yoga gives you a happy and satisfied life, especially during the latter part. You may have to really put a lot of effort into studies. There will be progress in a slow pace. You will get honor from the rules and you may be closely associated with them. Your education will be a strong foundation for you even though you have to good efforts in it. You may have all the conveniences and fond of traditions and rituals.

## **Chaturgraha Yoga**

Logic:

Four planets are situated in the same house Surya, Budha, Shukra, Kuja are in Eighth house

You will need to act faithfully in marital life. Develop thoughtfulness and decent behaviour in your social life. Others may appreciate your distinct style of dressing and looks.

With best wishes : Astro-Vision Futuretech Pvt.Ltd.  
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[YogaRpt 1.0.0.4]

Note:

This report is based on the data provided by you and the best possible research support we have received so far. We do not assume any responsibility for the accuracy or the effect of any decision that may be taken on the basis of this report.